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SCANNED Q.A. JET

O.J.P.E. PATENT DATE
FEB 10 2004

APPLICATION NO. 09/698747	CONT/PRIOR: D	CLASS 422	SUBCLASS 165 169	ART UNIT 1764	EXAMINER DOROSHENK <i>[Signature]</i>
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TITLE	APPLICANTS
1. <u>Director</u>	1. <u>Mr. J. H. Smith</u>
2. <u>Assistant Director</u>	2. <u>Mr. J. H. Smith</u>
3. <u>Chief Clerk</u>	3. <u>Mr. J. H. Smith</u>
4. <u>Chief of Police</u>	4. <u>Mr. J. H. Smith</u>
5. <u>Chief of Fire</u>	5. <u>Mr. J. H. Smith</u>
6. <u>Chief of Health</u>	6. <u>Mr. J. H. Smith</u>
7. <u>Chief of Education</u>	7. <u>Mr. J. H. Smith</u>
8. <u>Chief of Social Services</u>	8. <u>Mr. J. H. Smith</u>
9. <u>Chief of Public Works</u>	9. <u>Mr. J. H. Smith</u>
10. <u>Chief of Finance</u>	10. <u>Mr. J. H. Smith</u>
11. <u>Chief of Planning</u>	11. <u>Mr. J. H. Smith</u>
12. <u>Chief of Administration</u>	12. <u>Mr. J. H. Smith</u>
13. <u>Chief of Information</u>	13. <u>Mr. J. H. Smith</u>
14. <u>Chief of Legal Affairs</u>	14. <u>Mr. J. H. Smith</u>
15. <u>Chief of Security</u>	15. <u>Mr. J. H. Smith</u>
16. <u>Chief of Communications</u>	16. <u>Mr. J. H. Smith</u>
17. <u>Chief of Transportation</u>	17. <u>Mr. J. H. Smith</u>
18. <u>Chief of Energy</u>	18. <u>Mr. J. H. Smith</u>
19. <u>Chief of Environment</u>	19. <u>Mr. J. H. Smith</u>
20. <u>Chief of Agriculture</u>	20. <u>Mr. J. H. Smith</u>
21. <u>Chief of Forestry</u>	21. <u>Mr. J. H. Smith</u>
22. <u>Chief of Fisheries</u>	22. <u>Mr. J. H. Smith</u>
23. <u>Chief of Wildlife</u>	23. <u>Mr. J. H. Smith</u>
24. <u>Chief of Parks</u>	24. <u>Mr. J. H. Smith</u>
25. <u>Chief of Recreation</u>	25. <u>Mr. J. H. Smith</u>
26. <u>Chief of Arts</u>	26. <u>Mr. J. H. Smith</u>
27. <u>Chief of Culture</u>	27. <u>Mr. J. H. Smith</u>
28. <u>Chief of Heritage</u>	28. <u>Mr. J. H. Smith</u>
29. <u>Chief of History</u>	29. <u>Mr. J. H. Smith</u>
30. <u>Chief of Geography</u>	30. <u>Mr. J. H. Smith</u>
31. <u>Chief of Science</u>	31. <u>Mr. J. H. Smith</u>
32. <u>Chief of Technology</u>	32. <u>Mr. J. H. Smith</u>
33. <u>Chief of Industry</u>	33. <u>Mr. J. H. Smith</u>
34. <u>Chief of Commerce</u>	34. <u>Mr. J. H. Smith</u>
35. <u>Chief of Trade</u>	35. <u>Mr. J. H. Smith</u>
36. <u>Chief of Labor</u>	36. <u>Mr. J. H. Smith</u>
37. <u>Chief of Unions</u>	37. <u>Mr. J. H. Smith</u>
38. <u>Chief of Workers</u>	38. <u>Mr. J. H. Smith</u>
39. <u>Chief of Management</u>	39. <u>Mr. J. H. Smith</u>
40. <u>Chief of Business</u>	40. <u>Mr. J. H. Smith</u>
41. <u>Chief of Economics</u>	41. <u>Mr. J. H. Smith</u>
42. <u>Chief of Finance</u>	42. <u>Mr. J. H. Smith</u>
43. <u>Chief of Banking</u>	43. <u>Mr. J. H. Smith</u>
44. <u>Chief of Insurance</u>	44. <u>Mr. J. H. Smith</u>
45. <u>Chief of Real Estate</u>	45. <u>Mr. J. H. Smith</u>
46. <u>Chief of Construction</u>	46. <u>Mr. J. H. Smith</u>
47. <u>Chief of Architecture</u>	47. <u>Mr. J. H. Smith</u>
48. <u>Chief of Engineering</u>	48. <u>Mr. J. H. Smith</u>
49. <u>Chief of Manufacturing</u>	49. <u>Mr. J. H. Smith</u>
50. <u>Chief of Transportation</u>	50. <u>Mr. J. H. Smith</u>
51. <u>Chief of Energy</u>	51. <u>Mr. J. H. Smith</u>
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62. <u>Chief of History</u>	62. <u>Mr. J. H. Smith</u>
63. <u>Chief of Geography</u>	63. <u>Mr. J. H. Smith</u>
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71. <u>Chief of Workers</u>	71. <u>Mr. J. H. Smith</u>
72. <u>Chief of Management</u>	72. <u>Mr. J. H. Smith</u>
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81. <u>Chief of Engineering</u>	81. <u>Mr. J. H. Smith</u>
82. <u>Chief of Manufacturing</u>	82. <u>Mr. J. H. Smith</u>
83. <u>Chief of Transportation</u>	83. <u>Mr. J. H. Smith</u>
84. <u>Chief of Energy</u>	84. <u>Mr. J. H. Smith</u>
85. <u>Chief of Environment</u>	85. <u>Mr. J. H. Smith</u>
86. <u>Chief of Agriculture</u>	86. <u>Mr. J. H. Smith</u>
87. <u>Chief of Forestry</u>	87. <u>Mr. J. H. Smith</u>
88. <u>Chief of Fisheries</u>	88. <u>Mr. J. H. Smith</u>
89. <u>Chief of Wildlife</u>	89. <u>Mr. J. H. Smith</u>
90. <u>Chief of Parks</u>	90. <u>Mr. J. H. Smith</u>
91. <u>Chief of Recreation</u>	

Edward Jackson

4. Method and apparatus for introducing sulphur dioxide into aqueous solutions

PTO-2040
12/89

ISSUING CLASSIFICATION									
ORIGINAL			CROSS REFERENCE(S)						
CLASS		SUBCLASS	CLASS	SUBCLASS (ONE SUBCLASS PER BLOCK)					
422		161	422	160					
INTERNATIONAL CLASSIFICATION			423	522	539				
C	D	B	17/48						
C	O	B	17/69						

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<input type="checkbox"/> TERMINAL DISCLAIMER	DRAWINGS			CLAIMS ALLOWED	
	Sheets Drwg. 12	Figs. Drwg. 18	Print Fig. 10	Total Claims 6	Print Claim for O.G. 1
<input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.	Alex D. Dorechuk 9/23/03 (Assistant Examiner) (Date)			NOTICE OF ALLOWANCE MAILED 9-25-03	
<input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____	Jerry D. Johnson 9/25/03 (Primary Examiner) (Date)			ISSUE FEE (w)	
				Amount Due \$650	Date Paid 11-24-03
<input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.	[Signature] 9/03 (Legal Instruments Examiner) (Date)			ISSUE BATCH NUMBER	

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